

CERTIFICATE OF EXPRESS MAILING UNDER 37 CFR 1.10

I hereby certify that this document and any document referred to as being attached therein is being deposited with the U.S. Postal Service in an envelope as "Express Mail Post Office to Addressee", Mailing Label No. EL820875963US, addressed to. Box Patent Application, Commissioner for Patents, Washington, D.C. 20231, on February 5, 2002.

SCOTT R. ZINGERMAN

(Name of Person Mailing Paper)

/(Signature of Person Mailing Paper)

PATENT Attorney Docket No.: 67056/02-063 Utility Patent Application Transmittal Page 1 of 4



BOX PATENT APPLICATION Commissioner for Patents Washington, D.C. 20231

UTILITY PATENT APPLICATION TRANSMITTAL

Dear Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53 is the application identified below:

Identifier No.: 67056/02-063

Inventor(s): Neil PURDIE

909 Greystone, Stillwater, OK 74074

Justin A. KROUSE

302 Ellis Road, Langhorne, PA 19047

Joe STUDER

Rm. 227, Wentz Hall, Stillwater, OK 74077

Adrian D. MARAIS

28 Orchard St. Newlands, Cape Town 7700 South Africa

Title:

DIRECT SERUM LIPIDS ASSAYS FOR EVALUATION

OF DISEASE STATES

APPLICATION ELEMENTS

1.	<u>X</u>	Initial	Information	Data	Sheet	(4 pgs)
----	----------	---------	-------------	------	-------	---------

2. Fee Calculation Form and Fee

Attached (see Page ____)

Will Follow

	3.	<u>X</u>	Total Pages 27
			Title Page
			Specification Cross References to Related Applications
			Cross References to Related Applications
			Statement re Fed sponsored R&D Peference to Microfisha Amendiy
			Reference to Microfiche Appendix
			Background of the Invention Brief Summary of the Invention
			Brief Description of the Drawings (if filed)
			Detailed Description
			Claim(s)
			Abstract of the Disclosure
; c			
27/ <u>2</u>	4.	X_{-}	Drawing(s) (35 USC 113) [Total Sheets 13]
			X Formal
Man, I			Informal
100			Will Follow
	~		
Marie Brown	5.		Oath or Declaration [Total Pages]
			Enclosed
a :			[] a. Newly executed (original or copy) with Power of Attorney[] b. Copy from prior application (37 CFR 1.63(d))
i.			(for continuation/divisional with Box 17 completed)
			X Will Follow
der ten mest teen to great the			
Harry .			i DELETION OF INVENTORS
			(Signed statement attached deleting inventor(s) named in the prior application)
	6.		Incorporation by Reference (useable if Box 4b is checked). The entire disclosure of
			the prior application, from which a copy of the oath or declaration is supplied under
			Box 4b, is considered as being part of the disclosure of the accompanying application
			and is hereby incorporated by reference herein.
	7.		Microfiche Computer Program (Appendix)
			
	8.		Nucleotide and/or Amino Acid Sequence Submission
			Computer Readable Copy
			Paper Copy (identical to computer
			Statement verifying identify of above copies.

Attorney Docket No.: 67056/02-063
Utility Patent Application Transmittal
Page 3 of 4

	9.		Assignment Papers
			Enclosed
			Assignment (pages)
			Cover Sheet (pages)
			Check No in the amount of \$
			X Will Follow
	10.		37 CFR 3.73(b) Statement Power of Attorney
	11.	X	Language
			X English
			English Translation Document (if applicable)
	12.		Request and Certification under 35 U.S.C. 122 (b)(2)(B)(i)
			Enclosed (pg)
			X None
1072			
	13.		Information Disclosure Statement
			Enclosed
			[] IDS Transmittal (pages)
			[] Form PTO-1449 (pages)
			[] Copies of References (references) X Will Follow
			X Will Follow
And the Son of the test of the son that the son the son that the son the son that the son that the son that the son the son the son the son that the son	14.		Preliminary Amendment
	15.	X	Return Receipt Postcard
	16.		Small Entity Status
			[] Claimed
			[] Not Claimed
	17.		Certified copy of Priority Document(s)
	18.		Other

PATENT

Attorney Docket No.: 67056/02-063 Utility Patent Application Transmittal

Page 4 of 4

19.	<u>X</u>	This application				
		[]	a.	is a		
				Continuation Divisional Continuation-in-Part (CIP) of		
		[X]	b.	claims the benefit of the following prior filed copending U.S. provisional application(s): Serial No.: 60/266,541 Filed: 02/05/2001		

20. CORRESPONDENCE ADDRESS

R. Alan Weeks, Esq. FELLERS, SNIDER, BLANKENSHIP, BAILEY & TIPPENS, P.C. 321 S. Boston Ave., Suite 800

Tulsa, Oklahoma 74103-3318, U.S.A.

Tel: (918) 599-0621 Fax: (918) 583-9659

E-mail: aweeks@fellerssnider.com

Respectfully submitted,

February 5, 2002

Reg. No.: 35,422

Tel. No.: (918) 599-0621

Customer No.: 22206

SIGNATURE OF PRACTITIONER

Scott R. Zingerman

(type or print name of practitioner)

321 South Boston, Suite 800

P.O. Address

Tulsa, OK 74103-3318

137079.1